



ST. MARK'S EPISCOPAL CHAPEL

NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020

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MORNING PRAYER RITE II

Prelude *Salvation Now Has Come For All* J.S. Bach

Greetings and Announcements

Hymn 208 (1982) *The Strife is O'er*

Officiant God is Spirit, and those who worship must worship in spirit
and in truth. *John 4:24*

Confession

Officiant Let us confess our sins to God.

Minister and People *God of all mercy,
we confess that we have sinned against you, opposing your will in our
lives.*

*We have denied your goodness in each other; in ourselves, and in the
world you have created.*

*We repent of the evil that enslaves us, the evil we have done, and the evil
done on our behalf.*

Forgive, restore, and strengthen us

*through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now; and will be for ever. Amen. Alleluia!

Christ our Passover Pascha nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

*Christ our Passover has been sacrificed for us; **

therefore let us keep the feast.

*Not with the old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth. Alleluia.*

*Christ being raised from the dead will never die again; **

death no longer has dominion over him.

*The death that he died, he died to sin, once for all; * but the life he lives, he lives to God.*

*So also consider yourselves dead to sin, * and alive to*

God in Jesus Christ our Lord. Alleluia.

*Christ has been raised from the dead, * the first fruits of those who have fallen asleep.*

*For since by a man came death, * by a man has come also the resurrection of the dead.*

*For as in Adam all die, * so in Christ shall all be made alive. Alleluia.*

The Psalm Appointed

Psalm 23 Dominus regit me

1 The Lord is my shepherd; *

1 shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia!*

The Lessons

Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe

away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Here ends the Reading.

Canticle 11 The Third Song of Isaiah Surge, illuminare
Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, * and his
glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you. The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls. Salvation, *
and all your portals. Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Here ends the reading.

Homily

Hymn 191 (LEVAS) *His Eye is on the Sparrow*

The Apostles' Creed

Officiant and People together,

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right
hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People *And also with you.*
Officiant Let us pray.

Officiant and People

The Lord's Prayer

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;

R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

We pray especially this day for those who are sick or suffering: Maria, Zoma, Marilyn, Clint, Peter, Kevin, Kerri, Rich, Janet, Nancy, Frank, George, Caroline, Mary, and all whom we mention now either silently or aloud.

We commend to you all who have died especially all whom we mention now either silently or aloud.

The Officiant then says the following Collects

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

Amen.

Hymn 645 (1982) *The King of Love My Shepherd Is*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

Hymn 339 (1982) *Deck Thyself My Soul with Gladness*

Postlude *Our Father in Heaven* *J.S. Bach*