**Surah 69 Surah Haqqaa**

**THE INEVITABLE**

**THE LINK BETWEEN SURAH HAAQA AND SURAH QALAM**

Allaah tells Rasulullaah ﷺ in Surah Qalam that he should not compromise the belief that Allaah is the only source of blessings. Those who reject this belief are warned in Surah Haqqaa about the punishment they can expect to face in both worlds.

**A SUMMARY OF THE SURAH**

This Surah contains the following:

* Five instances of punishment in this world, viz. the punishment given to the Aad, the Thamud, the people of Fir’oun, the people of Loot and the people of Nooh.
* Punishment in the Aakhirah.
* Glad tidings of Jannah.
* The authenticity of Divine Revelation.
* The primary assertion of the Surah, viz. that those who refuse to believe that Allaah is the Only source of blessings will suffer punishment in both worlds.
1. **The Inevitable** *(that which has been ordained, namely the Day of Qiyamah)!*

2. **What is the Inevitable?**

3. **What shall inform you about what is the Inevitable?**

4. **The Thamud and the Aad rejected the Clamour** *(they refused to believe in the coming of Qiyamah).*

5. **As for the Thamud, they were destroyed by a deafening sound** *(an earthquake with terrifying sounds).*

6. **As for the Aad, they were destroyed by a freezing, furious wind.*

7. **Allaah unleashed it upon them for seven consecutive nights and eight consecutive days.** *(If you had been there, you would have seen them lying flat on the ground as if they were hollow palm trunks.*
8. Do you see any of them surviving? (Despite their immense strength, none of them survived.)

9. Fir’oun, those before him (such as the nations of Nooh  عليه السلام, Shu’ayb عليه السلام and others) and the (people of the) overturned cities (the people of Loot عليه السلام) sinned (committed sins).

10. They disobeyed the Rusul of their Rabb so He seized (punished) them most (very) severely.

11. (During the time of Nooh عليه السلام) When the waters (of the flood) became turbulent (rose), We carried you (your forefathers) in the ark (while the Kuffaar drowned)...

12. …to make the incident a message for you (to avoid kufr and Shirk) so that (obedient) ears may (always) remember (this advice).

13. When the trumpet will be blown once (to signal the arrival of the Day of Qiyaamah)...

14. …and the earth and mountains (will be) lifted and smashed (crushed) to bits all at once...

15. …on that day that (Qiyaamah) will take place which is to take place.

16. The sky will be split and become absolutely weak (unable to remain standing) that day...
17. ...with the angels (who live there) at its ends (because the sky will collapse at the centre, the angels living there will move to the sides). That day eight angels shall carry the throne of your Rabb above them (and bring it to the Plains of Reckoning).

18. On that day, you will all be presented (exposed) and nothing (no action or word) of yours shall remain hidden (secret).

19. As for the one who receives his record (of actions) in his right hand (indicating that he is bound for Jannah), he will call out (to the others), “Come (everyone) and read my record!”

20. “I was always convinced that I shall certainly meet my reckoning.”

21. So he will enjoy a pleasing life...

22. ...in the lofty Jannah.

23. Its fruit (the fruit of Jannah) are near at hand. (At any time, a person will be able to have any one of the fruits that he desires for, without any effort.)

24. (The people will be told in Jannah) “Eat and drink with all blessings as a reward for the (good) deeds that you sent ahead during the days gone by (in the world).”

25. As for the one who receives his record (of actions) in the left hand (indicating that he is bound for Jahannam), he will cry, “Oh dear! If only I were not given my record...”
26. “...and I had not known my reckoning!”

27. “Alas! If only death had been my end (so that I would not have to witness this day)!”

28. “My wealth (that I greedily amassed) has not helped me (to attain salvation).”

29. “My kingship (the authority I had in this world for which I broke Allaah's commands) has been lost to me (and cannot help me here).”

30. (Addressing the angels of punishment, Allaah will say,) “Grab him (the one bound for Jannah) and place a yoke around his neck!”

31. “Then enter (cast) him into the Blaze!”

32. “Then fasten him in a chain seventy cubits in length.” (This refers to a chain that is very large.)

33. “Verily he did not believe in the Majestic Allaah...”

34. “…and (let alone spending in charity and feeding the poor) he did not (even) encourage (others towards) feeding the poor.”
35. “There shall neither be any friend for him today (to assist him)...”

36. “…nor any food except the filth (that) remains after washing (the pus and blood oozing from the wounds of the people of Jahannam).”

37. “(It is a food that) Only the sinners shall eat it (in Jahannam).”

38. I swear by the things that you see...

39. …and by the things that you do not see!

40. Verily this Qur’aan is a word brought (to Rasulullah ﷺ by an honoured messenger (Jibra’eel).”

41. It is not the speech of a poet. (However, despite the proofs,) Few are those (of you) who Have Imaan.

42. Neither is it the speech of a fortune-teller. (Despite knowing this,) Few are those (of you) who understand (who will ponder).

43. It is a revelation from the Rabb of the universe.
44. If he (Rasulullah ﷺ) has (falsely) attributed some words to Us (ascribed to Allaah words that Allaah had not revealed)...

45. ...We (shall not allow him to go unpunished and We) shall grab (seize) him by his right hand.

46. We shall then severe, (cut) his jugular vein...

47. ...and none of you will be able to protect (defend) him. (However, since nothing like this happened, it proves that Rasulullah ﷺ propagated truly the message of Allaah.)

48. It (the Qur’aan) is certainly advice for those with Taqwa.

49. Indeed We know (well) that some of you reject (it). (Therefore they will suffer punishment.)

50. This (Qur’aan) shall certainly be a source of remorse (agony) for the Kaafiroon (because they will regret not accepting it when they suffer punishment for their rejection).

51. It (the Qur’aan) is undoubtedly the absolute truth.

52. So glorify the name of your Majestic Rabb.