Surah 70 Surah Ma‘aarij

THE STAIRCASE

THE LINK BETWEEN SURAH MA‘AARIJ AND SURAH HAAQA

After Surah Haaqa warned the people who rejected the belief that Allaah is the Only source of blessings, it was necessary for the people take heed and to believe in the oneness of Allaah and in the Prophethood of Rasulullaah ﷺ. However, they adopted an obstinate stance and instead of asking for Allaah’s mercy and forgiveness, they insolently asked for Allaah’s punishment to afflict them, they failed to notice that the advent of punishment is imminent and inevitable.

A SUMMARY OF THE SURAH

Surah Ma‘aarij contains the following:

* Reproach.
* Warning of punishment in the Aakhirah.
* Glad tidings in the Aakhirah.
In the name of Allaah, the Most Compassionate the Most Merciful

1. An enquirer asks (sarcastically) about an imminent punishment...

2. ...that will afflict the Kaafiroon, which cannot be averted...

3. ...and is from Allaah, the Controller of the staircase (the skies, which the angels constantly ascend as they convey people’s actions and instructions to and from Allaah).

4. The angels and souls (of the dead) ascend to Him. (This punishment that the people inquire about will take place) On a day (the Day of Qiyaamah), the duration of which shall be (equal to) fifty thousand years (of this world).

5. So exercise patience in a most beautiful manner (without complaining about the attitude of the Kuffaar and without asking for them to be punished because their punishment is imminent, either in this world or in the Aakhirah).

6. Verily they see it (Qiyaamah as) being far off (because they do not want to believe in it)...

7. …but We see it being nearby (because its occurrence is certain).
8. (The Day of Qiyamah will be) The day when the sky will become (black) like the dirty residue of oil...

9. ...and the mountains (because of their variety of colours) will become like coloured wool (tossed about in the air just as flakes of wool are tossed through the air).

10. (On the Day of Qiyamah,) No friend will ask about (the welfare of) another friend (because everyone will be worried about themselves only)...

11. ...even though they will be shown each other. The sinner will wish that as ransom for (escaping) the punishment of that day he could offer his sons...

12. ...his wife, his brother...

13. ...his tribe (family) with whom he lived...

14. ...and everyone on earth so that he may be saved.

15. This will never be! (No ransom will be accepted and none will be made to suffer for another.) The Fire shall certainly be flaming...

16. ...so hot that it will be capable of easily tearing the scalp (burning up the brains).
17. It (Jahannam) will call the one who turned away (from Touheed) and was averse (to it)...

18. ... (and) who amassed wealth and tended it (hoarded it without fulfilling the duties owed to Allaah).

19. Verily man has been created anxious (hasty/impatient/restless).

20. When difficulty afflicts him, he panics (loses his composure and becomes impatient)...

21. ...and when he experiences good fortune, he becomes miserly (too scared to lose what he has).

22. (This is the condition of all people) Except those (Mu’mineen) who perform salaah (meticulously)...

23. ...those who are constant (regular) in their salaah...

24. ...and who have a stipulated right (fixed a share) in their wealth...

25. …for the beggar and the destitute (the poor).
26. (They are) Those who believe in the truth of the day of reckoning...

27. ...and who fear the punishment of their Rabb.

28. Indeed the punishment of their Rabb is not something that one can avoid.

29. (These people are) Those who guard their private parts (chastity from adultery and fornication)...

30. ...(who do not engage in sexual activity) except when it comes to their spouses (to whom they are married) and the slave women whom they own. They will surely not be blamed for (cohabiting with) them.

31. Whoever seeks more (sexual activity) than this (which is restricted to their spouses and female slaves), then such persons are transgressors (of the Shari'ah) indeed (cross the limits of legality).

32. (The Mu'mineen who are not like the rest of mankind are) Those who give due regard to (fulfilling) their trusts (things placed in their trust) and their promises...

33. ...who stand firm by their testimony (they do not allow anything to change their testimony)…
34. ...and who guard (the time, condition and method of) their salaah (ensure that the time and method of performing salaah are correct and they never allow any salaah to pass by unperformed).

35. These people shall be honoured in the gardens of Jannah. (Eight attributes of people of Jannat have been mentioned.)

36. (Referring to the Mushrikeen who used to form several groups around Rasulullah ﷺ near the Kabah to mock him as he recited the Qur’aan there, Allaah asks,) What is the matter with the Kuffaar that they run towards you (O Rasulullaah ﷺ) ...

37. ...in groups to your right and your left (to crowd you)?

38. Does every one of them desire that he (rather than the poor Muslims) should enter the Jannah of bliss?

39. Never! (This shall never be because only the Mu'mineen shall enter Jannah regardless of their social standing in this world) Verily We have created them from what they know. (When man knows that Allaah has created him from something as insignificant as a drop of semen, how can he question Allaah’s ability to resurrect him on the Day of Qiyaamah?)

40. I swear by the Rabb of the Easts (everything in the East) and the Wests (everything in the West)! Indeed We have the power...

41. ...to substitute them with people better than them. We certainly have the power (to do this and anything else We wish to do).
42. So (if the Kuffaar refuse to accept Islaam after you have done your best to convince them, then) leave them to indulge (in their vain pursuits) and to frolic (play with what they have) until they meet their day that they are promised...

43. ...(which will be) the day (of Qiyaamah) when they will hurriedly emerge from the graves as if they are rushing towards a temple (to worship their idols).

44. Their gazes will be lowered (with worry and embarrassment) and humiliation (disgrace) will surround them. This is the day that they had been promised (but which they denied).