Surah 72 Surah Jinn

THE JINN

THE LINK BETWEEN SURAH JINN AND SURAH NOOH

*Surah Nooh* quoted graphically the experience of Nooh that Allaah is the Only fountainhead of all blessings. *Surah Jinn* now presents similar proofs from the statements of the *Mu'mineen Jinn* to prove this belief. People are informed in this *Surah* that even the Jinn listen to the Qur'aan and preach *Towheed* to their species.

A SUMMARY OF THE SURAH

*Surah Jinn* contains the following:

* Quoted proofs from the Jinn.
* Warnings.
* Glad tidings.
* The concept of *Towheed*. 

1105
In the name of Allaah, the Most Compassionate the Most Merciful

1. (O Rasulullaah ﷺ) Say, “Revelation has come to me (informing me) that a group of Jinn attentively listened to me (reciting the Qur’aan) and said (to their fellow Jinn when they returned to their places), ‘Indeed we have heard a most astounding (wonderful) Qur’aan (in the morning prayer).’”

2. “It points towards righteousness so we believed in it and we shall never ascribe any partner to our Rabb.”

3. “Most exalted is the majesty of our Rabb, Who has neither taken a wife nor a child.”

4. “Undoubtedly, the ignorant (foolish) among us (the Jinn) used to say things about Allaah that transgress the limit (when they attributed partners and children to Allaah)…”

5. “…and we always thought that no human or Jinn could ever lie about Allaah.” (We did not expect humans and Jinn to be bold enough to lie about Allaah. Consequently, we accepted the practices of Shirk that they told us, assuming it to be correct. We now know better.)

6. “Indeed (adding to our practices of Shirk was that) there were those from mankind who (when they stopped over at a frightening place during their travels, they would call out to the leaders of the Jinn at that place and implore them for protection from other Jinn. In doing so they) used to seek protection from the Jinn and
7. “They (these Jinn) thought as you (the sinners) think that Allaah shall not resurrect anyone (and because of this, they did not mend their ways).”

8. “We (the Jinn) have sought to reach the skies (to eavesdrop on the conversations of the angels to learn about future events) but found it filled with stern (firm, watchful) guards (angels) and flaming fires (stars which the angels threw at any Jinn caught trying to eavesdrop).”

9. “Indeed (before the coming of Rasulullaah ﷺ) we used to take up positions there (in the skies) to sit and eavesdrop. Now (once revelation has begun coming to Rasulullaah ﷺ) whoever eavesdrops will find a flaming fire (star) waiting in ambush (to attack) him.”

10. “We have no idea (now that Allaah has sent Rasulullaah ﷺ) whether evil (punishment) is intended for those on earth (when they oppose Rasulullaah ﷺ) or whether their Rabb intends guidance for them (when they follow him).”

11. “Among us there are the righteous ones and those who are otherwise (disobedient and sinful). (Thus,) We were of different ways (follow different religions).”

12. “We know that we are unable to escape (the punishment of) Allaah on earth and we shall never be able to escape from Him by fleeing (anywhere else in the universe).”

13. “Verily when we heard the (words of) guidance (from Rasulullaah ﷺ), we believed in (accepted) it. Whoever believes in his Rabb has neither loss nor humiliation (punishment) to fear (neither in this world nor in the Aakhirah).”
14. “Certainly some of us (Jinn) are Muslims while some of us are oppressors (Kuffaar, who oppress themselves by inviting Allaah’s punishment by committing kufr). Those who accept Islaam have surely sought the path of good.”

15. “As for the oppressors (the Kuffaar), they shall be fuel for Jahannam.”

16. (O Rasulullaah ﷺ) Say that revelation has also come to me to inform me that If they (the Mushrikeen of Makkah) remain steadfast upon the path (Islaam), then instead of punishing them with droughts, We shall definitely bless them with abundant showers (rains)...

17. …to test them with it (to ascertain whether they will express gratitude or not). Whoever turns away from the remembrance of his Rabb (from Imaan and Ibaadah), We shall enter him into a severe punishment.

18. Indeed, the Masajid (prostration and all other forms of worship) are only for Allaah, so do not supplicate to (worship) anyone else with Allaah.

19. When Allaah’s slave (Rasulullaah ﷺ) stood up to supplicate to (worship) Him, they (the Kuffaar) densely crowded around (swarmed) him to intimidate him so that he stops worshipping Allaah.

20. (O Rasulullaah ﷺ) Say, “I shall not be intimidated by you because I worship only my Rabb and I do not ascribe any as His partner.”
21. (When the Kuffaar challenge you to cause Allaah’s punishment to come to them for opposing you, then) Say (to them), “Indeed I have no power to do you any harm nor any good.” (All this is only in Allaah’s power)

22. (When they ask you to change parts of the Qur’aan to accommodate them so that they may incline towards Islaam, then) Say, “Without doubt, none can ever protect me from Allaah (if I do such a thing) and I cannot find any refuge (with anyone) besides Him.”

23. (Also tell them that you are not obliged to force them to accept Islaam by saying to them,) “(My responsibility is nothing) Except conveying (messages) from Allaah and fulfilling His messages. (Thereafter,) Whoever disobeys Allaah and His Rasool shall have the fire of Jahannam where they will live (in misery) forever.”

24. (It appears from the attitude of the Kuffaar that they will never accept the truth of Islaam) Until they see what (punishment) they have been promised, (only) then will they realise who had the weakest assistant and whose numbers were fewer. (In this world, the Kuffaar look down on the Muslims, thinking that the Muslims have weak allies and are fewer in number. However, the Kuffaar will realise the error of their judgement on the Day of Qiyaamah when the Muslims will emerge as the stronger ones and will have each other to intercede for them while the Kuffaar will have no allies to help them.)

25. Say, “I do not know whether what you have been promised (punishment on earth or Qiyaamah) is near or whether your Rabb has specified a lengthy term for it (are hence Qiyaamah will come only after a long period).”

26. “He is the Knower of the unseen and He has informed no one about His unseen knowledge (only Allaah has complete knowledge of the unseen)…

27. …except (certain aspects of this knowledge, such as the injunctions of Deen and certain other matters, which He has informed only) His selected Rasool.” (However, Allaah had not even informed Rasullullaah when Qiyaamah will occur.) So He has dispatched guards (angels) in front of him (Rasullullaah) and behind him (when he received revelation so that no one could interfere with the transmission of revelation)…
28...so that He may know that they have conveyed (to the Rasool) the messages of their Rabb (without any changes). He has knowledge of their conditions. (He knows all about these angels He has placed on guard and has selected them because they are fit for the task) and He keeps meticulous count of everything. (He knows exactly how much of the Qur'aan has been revealed at any point of time during the lifetime of Rasulullah)