Surah 82 Surah Infitaar

THE SPLITTING

THE LINK BETWEEN SURAH INFITAAR AND SURAH TAKWEER

Although Surah Infitaar mentions only four of the many occurrences of Qiyaamah contained in Surah Takweer, it nevertheless includes more details. It therefore sounds a louder warning to people. Surah Takweer mentioned that people will be dispatched to their respective abodes. Surah Infitaar goes further to state that they will never return from there.

Surah Infitaar also rejects the idea that any being but Allaah can be of assistance on the Day of Qiyaamah. This is mentioned at the end of the Surah, where Allaah says, "It shall be a day when one soul will be unable to benefit another soul in the least. On that day all authority will be Allaah's (and no one else will have any say in the judgment of affairs)."

A SUMMARY OF THE SURAH

Certain occurrences on the Day of Qiyaamah (which have been mentioned in Surah Takweer) are reiterated in the first four verses of Surah Infitaar. In verses 5 to 8, man is questioned about what has diverted his attention from the Benevolent Allaah, Who has created and beautified man. Man cannot thank Allaah enough for the multitude of favours Allaah has bestowed upon him.

Allaah continues to rebuke the Kuffaar, who reject the belief in Qiyaamah even though they know that their every deed is being meticulously recorded. Thereafter, verses 13 to 18 remind people again about the inevitability and nearness of the Day of Qiyaamah. The Surah then concludes by emphasising that none can impose on Allaah through their intercession. This is mentioned in verse 19 where Allaah says, "It shall be a day when one soul will be unable to benefit another soul in the least. On that day all authority will be Allaah's (and no one else will have any say in judgment of affairs)."
1. When the sky splits...

2. ...the stars fall...

3. ...the oceans are poured (b) (when fresh and salt water bodies will merge to become one mass of water, after which all will be evaporated as mentioned in verse 6 of the previous Surah)...

4. ...and (when) graves are overturned (and empty their contents so that people appear before Allâah for reckoning)...

5. ...(when all these things happen on the Day of Qiyâmah) every soul shall come to know what it had sent ahead (what actions were done in the world to be rewarded or punished) and left behind (what actions were left undone in the world to be rewarded or punished).

6. O man! What has cast you into deception concerning your Most Generous Rabb? (Why do you continue sinning believing that Allâah will always forgive you because He is Generous? This attitude shows disloyalty to Allâah Who has blessed man with innumerable bounties. Among these are that Allâah is the One)...

7. ...Who has created you, perfected (shaped) you, gave you (your body) due proportion...
8. ...and made you in the fashion He desired (without making you into something despicable).

9. Never! (you should never be deceived like this! Far from being merely deceived by Allaah's generosity.) The fact is that they (the Kuffaar continuously sin because they actually) deny retribution (the Day of Qiyaamah).

10. Verily there are guardians (angels) upon you (with every person)...

11. ...who are noble (honourable) and are (continuously) recording (everything you do and say).

12. They know what you do (and record it so that you cannot deny it on the Day of Qiyaamah).

13. Indeed the righteous (Mu'mineen) shall be immersed in bounties (in Jannah)...

14. ...and the sinners will surely be (steeped) in (the fire of) Jahannam (suffering punishment)...

15. ...which they will enter on the Day of Retribution (Judgement).

16. They will certainly not be (able to) absent (escape) from it.
17. Do you know what the Day of Retribution is?

18. Do you really know what the Day of Retribution is?

19. It shall be a day when one soul will be unable to benefit (assist) another soul in the least. On that day all authority will be Allaah’s (and no one else will have any say in the judgment of affairs).