Surah 113 Surah Falaq

THE MORNING

THE LINK AND SUMMARY OF THE SURAH

Although Towheed has been made clear and explained fully, the Kuffaar will contrive to employ devious means to harm the Muslims, as in the past when they used black magic against Rasululloah ﷺ. By frequently reciting these concluding Surahs of the Qur’aan (Surahs Falaq and Naas), one will not be harmed by black magic.

١. ﴿سَأَرِئُونَ بِاللهِ الْحَمْلَةَ الْمُتَجَهِّلَةَ﴾

٢. ﴿فَلاَ تَبَيَّنْنَا لَهُمُ الْغَيْبَ﴾

٣. ﴿بَلْ نَزَّلْنَاهُ ﺔِنَّـا بَيْنَ يَدَوْرٍ﴾

٤. ﴿وَأَرْسَلْنَاهُ ﺔِنَّـا ﻣَعَهُ ﺔِنَّـا بَيْنَ يَدَوْرٍ﴾

٥. ﴿وَذَيْنُ الْكِتَابِ ﺔِنَّـا بَيْنَ يَدَوْرٍ﴾

In the name of Allaah, the Most Compassionate, the Most Merciful.

(Once to harm Rasululloah ﷺ, a person tied knots in some of his hair and placed them with some leaves and other articles beneath a rock in a well so that Rasululloah ﷺ could be affected by the evil of black magic. This caused Rasululloah ﷺ to forget doing certain things. However, Allaah exposed the plot to Rasululloah ﷺ and then revealed Surah Falaq and Surah Naas. To cure him, Allaah commanded him to have the things beneath the rock removed and to untie each knot while reciting a verse of Surah Falaq and Surah Naas.)

1. Say, “I seek refuge (protection) with the Rabb of the morning (daybreak)…”

2. “…from the evil of what He has created…”

3. “…from the evil of darkness (of error, sin and distress whether internal or external) when it arrives (with the many evil forces to carry out their evil)…”

4. “…from the evil of those souls (those women) who blow on knots (when engaging in black magic)…”

5. “…and from the mischief of the person who envies when he envies (the jealous person who does things such as black magic to harm others).”

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